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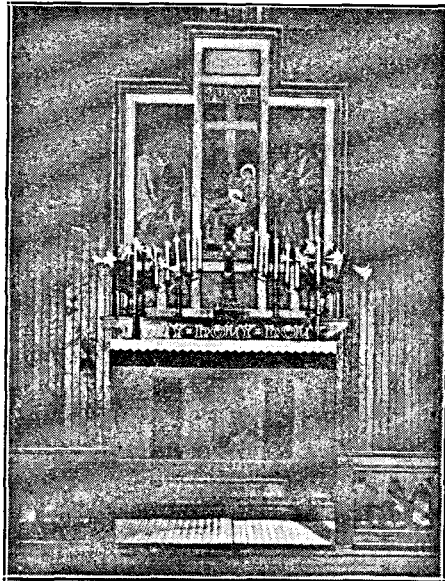
Hawaiian Church Chronicle

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ALTER OF ST. MARY'S MISSION CHURCH
MOILIILI, HONOLULU.

THE BISHOP'S PAGE

This is the first issue of the Chronicle for three months, and many things have happened in that time in our Church life. Perhaps the most outstanding event has been the great Conference on Faith and Order held in Lusanne, Switzerland during August, at which there were delegates from almost every Christian body except the Roman Catholics, who were invited to attend but declined. Strangely enough, the secular press here has not, so far as I have seen, given us a word about the Conference, and as the information through the church papers is just beginning to come, we are not yet in a position to know what, if anything, was accomplished. It was not anticipated that this Conference would do more than acquaint us one with another and pave the way for further conference and good fellowship until the Spirit of God brings about the Unity for which Christ prayed and which the world so greatly needs. No one is to be asked to give up or deny principles, but there are many non-essentials which we all can sacrifice to the cause of Unity.

The Episcopal Church has, I believe, shown a greater interest in and done more for the cause of Unity than any other Church in Christendom. What is known as the Lambeth Quadrilateral, put out by the Bishops of the Anglican Communion, still stands as its statement of fundamental Principles,—the Holy Bible as a sufficient rule of life, the two sacraments of Baptism and the Lord's Supper, the Apostles' Creed as a sufficient statement of Faith, and the historic Episcopate. It is only this last corner of the quadrilateral which causes difficulty to many of our Christian brethren, but I do not contemplate casting overboard the

priceless heritage of her historic orders.

Again, the Lusanne Conference originated in a General Convention of our Church held in Cincinnati, Ohio, and in its beginnings was financed and promoted by our Church. The Lambeth Conference of 1920 put out a very generous and most significant statement, and our Canons now provide, under certain conditions, for the ordination of Ministers of other Communion who may still desire to remain in their present relations.

In our Church life here in the Islands, things both glad and sad have happened. The death of Canon Kong Yin Tet on August 1st, was a great shock to all his friends and a very real loss to his congregation and our Church. He stood as a man of real love, loyalty, and fidelity who will be truly missed. To fill his place is no easy thing. Our Church in China works where the Hakka dialect is not spoken and we have had to turn to the Mother Church of England. We are at present in correspondence with two men, either one of whom would be entirely satisfactory. The death of H. M. vonHolt in London, while not entirely unexpected, came as a blow to us all. His passing on was a most distinct loss to the Church and to the community. It is hard to lose a man of his generous, true, and loyal type.

We rejoice with St. Clement's Church that it has secured a new Rector, who will be coming very shortly, the Rev. William Ashe-Everest, who has been Rector of Luke's Church, Seattle, Washington. From all directions we have good reports of him and hope for him a happy ministry here. During the interim the Rev. T. B. McClement as Locum-tenens has given faithful service.

The return of Sister Olivia has been a joy to all of us, and the Priory starts with every promise of a most successful year. Four classrooms in the back of the old Iolani lot, have been turned over to the Priory and will be a real addition and convenience.

A desire long entertained for a new Iolani has at last been realized, and Iolani has opened in its new location with a larger enrollment than for the last few years. The responsibility of the Bishop in this move has been a heavy burden to him. It has involved the borrowing of a great deal of money and we have had to do the best we could with temporary buildings. There have been some unkind and very ill considered criticisms which would not have been made had they understood the situation. Criticism is a poor thing. Boost, don't knock. If the knockers will give us the money we will soon remove the cause of criticism.

St. Mary's celebrated on September 8th the tenth anniversary of the beginnings of the Home. There are now some 34 children in the home. We are especially grateful that it has been included in the Community Welfare Fund. Therefore, when the canvassers come to you, be sure to specify a part at least of your gift for St. Mary's.

Dutch, Ed., Tubby, and others of the boys of St. Andrew's School, St. Andrew's. Tenn., who came from one of the wild coves of that region, made a beautiful white wooden cross during Lent and have erected it on the top of the mountain just where the trail comes up from their home valley. Formerly, it is said, that valley was a godless and lawless place. Now the cross erected by its own sons stands in blessing above the little farms and humble homes.

ST. MARY'S CELEBRATES TENTH BIRTHDAY

The tenth anniversary of the founding of St. Mary's chapel and home was observed at the Mission grounds in Honolulu on the afternoon of September 8th. A program was given in the assembly hall by the children of the home. Tea was then served in the dining room, and the occasion was closed by a service of evensong in the chapel.

HISTORY OF ST. MARY'S MISSION AND HOME

By Hilda Van Deerlin

St. Mary's Mission is the outcome of a work begun some years ago by Miss Maroni, a faithful Church woman, who was for many years a teacher in the Moiliili public school.

Soon after Bishop Restarick came to the Islands Miss Maroni told him of what she had been doing in Moiliili and asked him to take up the work which she had started but was no longer able to continue on account of age and failing health. The Bishop rented a small store in Moiliili and a Saturday sewing school and a Sunday school were held there.

A little later Mrs. Folsom was placed in charge of the work and went to live in the neighborhood. A night school was then opened and house-to-house visits were made. Then a day school was started which proved very satisfactory; the Sunday school also was well attended.

In September, 1908, Mrs. Folsom went to work in Hilo, and Miss Sara Chung and Miss Van Deerlin were sent to St. Mary's. They found that a free dispensary was very much needed and as Miss Van Deerlin had had some hospital experience a small room was fit-

ted up for that purpose and before long many patients were being treated there. At the time of the threatened cholera epidemic the government dispensed poi from St. Mary's. Soon after this, arrangements were made whereby Palama Settlement placed a trained nurse in St. Mary's dispensary.

In 1912 land was bought and the present house was built. The day school was limited to 150 boys and girls. It was always filled, and many children were refused each year. Religious services and instruction have always been a part of all of St. Mary's Mission work.

In 1917 three little girls came to make their home at St. Mary's and one of them is still living here and is old enough to be a great help outside of school hours. Miss Margaret Van Deerlin came also at this time to assist in the work being carried on by Miss Van Deerlin and Miss Chung.

From time to time other orphan and dependent children were taken in. The living quarters at the Mission were intended to accommodate only the three workers, so when the children came there was no place for them. The sitting room was turned into a bedroom, beds were put in the hallway, on the porch, and everywhere that one could be put. Finally one of the schoolrooms became a dormitory. This was made possible by the building of a schoolroom and assembly hall.

Still the children continued to come and we had to refuse them. In 1926, through the efforts of Mrs. Restarick and the District Branch of the Women's Auxiliary, we were able to add two wings to the Mission House for the accommodation of the children. One wing has been named for May L. Restarick and other for Louise F. Folsom.

We take both boys and girls as we do not think families should be separated

and we like to have the little brothers and sisters together. We have Americans, Hawaiians, Chinese, Japanese and Koreans in the home, all living together as a happy family. More than half the children are Hawaiians or part Hawaiians.

A few of the children have relatives who can pay for their support but most of them are dependent upon St. Mary's and are supported by voluntary donations from our friends. A small monthly sum is allowed from the Court of Domestic Relations for those sent to us by it. (We have never refused a child for lack of support, for the more destitute he is the more he needs a home at St. Mary's, and whenever we get into a particularly tight place an unexpected check comes and relieves us. St. Mary's Home will this year share in the United Welfare Fund.

The orphanage will be 10 years old in September of this year (1927). During that time 81 children of nine nationalities have been cared for. Thirty-five are now in the home, all that we can accommodate at present. Fourteen are boys and twenty-one are girls. One little half white boy has been here since he was nine months old and two little girls since they were twelve months.

We have a pretty little Church that was built in 1917 by General Edward Davis in memory of his wife, and we use it every day. Besides the short morning service attended by the day scholars, we have evening prayers with the home children just before the nursery children go to bed.

We have regular Sunday services and some of the home children form the choir. There have been 200 baptisms. On one Sunday last year 26 children from the Sunday school were baptized at one time.

Our Kindergarten has an attendance

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CHURCH SCHOOLS REOPEN FOR FALL TERM

ST. ANDREW'S PRIORY Honolulu

(Sister Olivia Mary, Principal)

The Priory opened on September 8th with an enrollment of 195 pupils, and a staff of 17, most of whom are new this year. Sister Olivia Mary has returned to her former post, bringing with her Sister Mabel Lioba, who will teach in the High School. Sister Caroline Mary remains; she, Sister Olivia, and Miss Olafson, our sewing teacher, are the only members of the staff not new this year. Five recruits came with the Sisters,—Mrs. L. V. Brown, Miss Mercer, the Misses Jenkins, and Miss Esther Phellis. Other full time teachers are Mrs. W. W. Ackley, Miss Hazel Gosline, Miss Hollis Shaw, and Miss Helen Emerson. Part-time teachers are Mr. R. R. Bode, (Music), Miss Mary Cutter, and Mrs. Edwin Bonsey. Miss Mary MacLaren, a trained nurse, will be in charge of the "baby dormitory." This is the largest staff the Priory has ever had, and will give splendid service.

We also have additional school rooms and equipment, due to the removal of Iolani School. This gives us the use of the four mauka Iolani school rooms, together with a science table, and some desks and miscellaneous articles. This almost doubles our schoolroom capacity. Necessarily there has been considerable expense in fitting up all the new space.

We have not quite a full school so far this year. Especially is our boarding department short of its capacity; we have 74 boarders and could accommodate ten more.

This is written too soon after the opening to contain any report on plans for student activities. The Service League and Athletic Association will

soon be reorganized and begin to function.

Plans are being made to introduce a system of student government in the near future.

IOLANI SCHOOL Honolulu

(By Rev. T. R. Hinckley, Principal)
Iolani Begins School Year at New Site

Although it was not possible to begin school on the day scheduled, the school is now running fairly well, and the enrollment is more satisfactory than last year. To date 278 have enrolled. By nationality they are: Chinese 116, Japanese 111, Part-Hawaiian 25, Korean 13, White 7, Filipino 2, Portuguese 4. 176 are Hawaiian born. We still expect about 15 non-quota immigrant students to come directly from the Orient, as Iolani is a school accredited with the Department of Labor at Washington.

We feared that the change in location might make a difference in the enrollment, but we are glad to report that we are well pleased with the type of students who have come to us.

The school dormitory is not yet finished, so some of the boarders are sleeping in tents on the lawn. It has rained a good deal since school began, but they do not seem to mind it. Fireworks were started by the campers on the second evening of their arrival. The program was finished in the principal's bedroom at about 2:30 A. M. Since then we have enjoyed untroubled sleep.

The multigraph department has been well equipped, and we hope that those in the past who have given us orders will continue to do so.

The serving of lunches has again been undertaken, and as there are no

(Continued on Page 10)

NEWS OF THE PARISHES AND MISSIONS

ST. CLEMENT'S PARISH

Honolulu

(Rev. W. Ashe-Everest, Rector-elect)

All during the summer months those attending St. Clement's Church have been enjoying a rare treat in the masterly and scholarly sermons of the Rev. Thomas B. McClement. He has been a faithful priest in charge and the vestry and congregation are very grateful to him for his ministrations. He leaves us to go to Holy Apostles', Hilo.

The Guild and Auxiliary have been having weekly sewing meetings, filling orders for anyone who cares to provide in this way her quota of two garments a year for the New Garment Guild. These have been well attended and under the direction of Mrs. William McKay much work has been accomplished and a goodly sum added to the treasury.

We are all looking forward with keen anticipation to the arrival early in October of our new Rector, the Rev. William Ashe-Everest of Seattle, with his family.

ALL SAINTS' CHURCH

Kapaa, Kauai

(Rev. H. A. Willey, Priest-in-Charge)

The summer months have been somewhat more eventful than heretofore at All Saints' Church, Kapaa. Three marriages of general interest to the people of Hawaii have taken place.

The interior of the church building has been greatly improved this summer. A large stained glass window has been placed over the altar in the east wall of the sanctuary, by Mrs. Chas. A. Rice as a memorial to her mother, Mrs. Josephine Wundenberg King. The window is a beautiful portrayal of the

Christ at prayer in Gethsemane with Saints Peter, James and John in the distant background. The rectangular windows of plain glass in the side walls of the sanctuary have been replaced with Gothic windows of amber glass. A dossal cloth now hangs behind the altar.

Although the woman's guild held no regular meetings in the summer months much work has been accomplished. Kneeling cushions have been put in the choir stalls, those for the nave having been installed previously. A large fern house has been built for the potted plants of the church. The members of the guild have been busy all summer making articles for a bazaar to be held in the fall. Much of the progress of All Saints' is due to our loyal women.

On September 5th, the King memorial window was unveiled with appropriate ceremony. Holbrook March Goodale, Jr. and Charles Rice Goodale, great-grandsons of the late Mrs. King, drew aside the American and Hawaiian flags with which the window was draped. Many friends and relatives of the family from Kauai and the other islands were present.

On Sunday, September 11th, a service of dedication for the litany desk, pulpit, lectern, pipe organ, altar and altar brasses and memorial window was held at the morning hour. The music and sermon had as their themes the lesson depicted in the new window.

The rector has been presented with a new closed Chevrolet car, a gift of one of the generous families of All Saints'.

Abraham's "Ur of the Chaldees" is now a railway junction!

HOLY INNOCENTS'**Lahaina, Maui****(Rev. F. N. Cockroft, Priest-in-Charge)**

Sunday School convened again on September 11th, with a somewhat smaller group than usual, due to the departure of a number of our young people for schools elsewhere. Three excellent teachers, Mr. Bishop, Mrs. Rogers, and Miss Drummond, the former two of Lahainalua High School, are fortunately available for the senior, junior, and primary classes, respectively.

The Men's Club, which has been holding monthly meetings during the summer, had a get-together on the evening of Saturday, September 10th, when about thirty Chinese and Hawaiian young people met in the Parish Hall.

The first of the Sunday night services this fall at Lahainaluna School was held September 11th, with about 100 boys present, together with some of the teachers.

Roger Leong is the faithful server at the seven o'clock Holy Communion on Sunday mornings, and it has been very gratifying to have ten or twelve communicants at each early service during the warm summer months.

EPIPHANY CHURCH, KAIMUKI**(Rev. E. S. Freeman, Priest-in-Charge)**

The regular services and the Sunday School have been maintained throughout the summer at Epiphany. During July we had the privilege of having as visiting speakers the Rev. Messrs. MacClean and Walker, and also Professor W. W. Goforth, of the Institute of Pacific Relations. Considering the number of people away, the attendance has been good at church services; and the Sunday School, though it has not met in the regular graded classes, has never been

below 30 and has gone as high as 50.

The Sunday School Rally Day was held September 11th, with about 125 children present and an excellent staff of teachers, which drew commendation from Miss Cooper, who was present that day.

The order of services has been somewhat altered, in order to bring before the people the richness and variety of the Prayer Book services. The early celebrations are continued as heretofore, on the first, third, (and fifth, if any) Sunday mornings of each month. At the eleven o'clock service, on the first Sunday the Litany is read, and the Bidding Prayer from the new Prayer Book incorporated in it. On the second Sunday the Holy Communion is celebrated. On the third, Sunday Morning Prayer is the Service of the day, with the Ante-Communion on the Fourth Sunday. If there is a fifth Sunday, the service is of Morning Prayer.

Evening services will be resumed on Sunday, October 22nd.

TRINITY MISSION**Honolulu****(Rev. P. T. Fukao, Priest-in-Charge)**

Our Sunday School started its new session on September 11. There was a splendid attendance during the summer, and many of the children received pretty awards given by the Rev. Mr. Fukao, who conducted the summer session.

The prospects for the Sunday School are very bright. There is one drawback, however, and that is, that due to the fact that all of our Sunday School students attend the Japanese language schools every afternoon and Saturday mornings we are unable to have any week-day activity. This can be overcome, but in spite of it, we shall endeavor to make the session of 1927-28 a successful one.

PAAUILO AND PAPAALOA MISSIONS

(Rev. W. A. MacClean, Priest-in-
Charge)

Generally speaking, summertime on the plantations, as elsewhere, is vacation time. Nevertheless, the Church services have been continued as usual, except when the Priest-in-charge was in Honolulu. The Japanese Sunday School, of course, continued its sessions, for the laborers' children seldom get away during vacation. A picnic for them was held just after the close of school in one of the near-by gulches, where there were still some pools of water for bathing, and welcome shade for eating lunch (and playing). The Junior Guild sewing classes went on as usual, and toward the close of vacation a party was given on the lawn of the Rectory.

During the interregnum at the Church of the Holy Apostles, Hilo, the Priest-in-Charge has been taking a service of Holy Communion there once a month. The attendance on the whole has been remarkably good, considering that no shepherding of any kind has been done for many months. On Easter Day there was an attendance of about 80, and fifty persons made their Communion.

The usual drift of young people is toward the city, but just now Paauilo and Papaaloa are to benefit by a shift of some of Honolulu's young Church people to the country regions. Three members of St. Clement's choir and young people's society have come to the Big Island to teach,—Miss Margaret Black at Honokaa, and Misses Edith and Marion Field at historic Laupahoehoe near Papaaloa. The domestic science teacher there is also a Church girl, from Wailuku. It is quite unusual to have so many Episcopalians among the teachers. Their

presence and influence will doubtless be of considerable value to the work at these places.

Rev. Canon Kong Yin Tet In Memoriam

O brother, lost to sight, to memory dear,
Great is our grief and loss, but yours
the gain.
O valiant soul, you have not lived in
vain;
You went where'er the path of duty
led,
You gave your best unstinting to the
last.
Strong in the faith, unflinchingly you
faced
The surgeon's knife, nor questioned
how or why
God asked of you so great a cross
to bear!
You had so lived you met death un-
afraid,
And when God called, you answered,
"Ready, Lord,
The task Thou gavest me to do is
done;
The souls committed to my care, I
leave
With Thee, in trust, to guide and
guard and bless.
O bring them, Lord, kind Shepherd
of the sheep,
Safe home at last within Thy heaven-
ly fold,
Where all is joy and peace forever-
more."
God grant us faith and grace to live
like him,
That so we may be numbered with
Thy saints,
Who fought the fight, and now, at
Thy right hand,
Behold Thy face, and with the ran-
somed stand.

MAY L. RESTARICK.
Honolulu August 4, 1927.

HAPPENINGS OF INTEREST IN THE DISTRICT

The third fall conference of the clergy of the Missionary District will be held at Kohala, Hawaii, from October 7th to 13th. The Rev. James Walker, Priest-in-Charge of the Kohala District, will be host to the clergy. Conferences will be held in the mornings, and in the evenings there will be services at several points, including our two churches, of the nature of preaching missions. Previous conferences at Wailuku, Maui, and at Hilo, Hawaii, were found to be of great interest and profit both to the clergy who attended, and also to the work of the Church where the meetings were held.

The Rev. J. Charles Villiers, for years in charge of the Church of the Good Shepherd, Wailuku, Maui, has tendered his resignation, to take effect the end of the year. Mr. Villiers' long and faithful service at Wailuku has greatly endeared him to the people of the Church and the community, and his place will be difficult to fill. Mr. Villiers plans to retire from active pastoral work.

Mrs. James Walker, the wife of the Priest-in-Charge of the Kohala District missions, has been obliged to undergo a severe operation. We are glad to report that she is making a good recovery.

MISS MABEL COOPER CONDUCTS TEACHER TRAINING INSTITUTE

The third annual Teacher Training Institute of the district was held during the month of September, with Miss Mabel Lee Cooper, director of the work of teacher training in the National Department of Religious Education, giv-

ing two courses. More than 75 persons, including many Sunday School teachers and workers from our own and other churches, have been in attendance, with a considerable proportion of them taking the work for credit in the National Accredited Teachers' Association. This is, both in numbers and in the quality of work done, the most successful Institute the District has had.

Miss Cooper's two courses were "The Curriculum of the Sunday School" and "Story Telling in the Sunday School and the Home." Miss Cooper has had many years experience as a teacher and a director of teachers, both in secular and religious relationships, and her coming was a great opportunity to improve the quality of the work in the District in religious education.

Following the close of the Institute, Miss Cooper goes to Hawaii to attend the conference of the clergy at Kohala from October 7th to 13th, and to see something of the work of the church on the outside islands. She will return to the mainland October 15th.

Fiftieth Anniversary of Lenten Offering

A total of \$546,642 for the 1927 Lenten Offering was announced on June 5 at the service in Philadelphia which marked the Fiftieth Anniversary since the first Lenten Offering was taken. This is an increase of approximately eleven per cent over last year.

The discriminating eye will find an inadvertent joke in The Spirit of Missions for June. "The Rev. Jonathan Odell was inducted. . . . He had served as a surgeon in the army and continued the practice of medicine after he assumed the duties of the rectorship. During this period a large addition was made to the original burying ground."

WOMEN'S AUXILIARY

The executive committee of the District Women's Auxiliary held its first fall meeting Wednesday, September 7th, at St. Elizabeth's Mission. The Rev. Mr. Kieb acted as celebrant at a Corporate Communion preceeding the business meeting in the parish house. It was the happy suggestion of Mrs. Thompson, District President, that the committee should hold its monthly meetings at the different parishes and missions, so that at the end of the year, it should have met at least once in each.

The big work for this year will be to raise at least \$1,500 in order to complete the amount still owing on St. Paul's Parish House, Makapala, and which was pledged by the Auxiliary.

In past years it has been the custom for St. Andrew's and St. Clement's Auxiliaries each to have a party for the teachers in the Church Schools. It was decided this year to make the party a District affair. The committee voted to give a tea on Friday afternoon, September 30, at the residence of Mrs. McK. Harrison, Waikiki, in honor of Miss Mabel Lee Cooper, and the faculties of the Church Schools.

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IOLANI SCHOOL

stores near the school the sales have gone up more than double those of last year. With this promising outlook, the students will earn enough to broaden out in student activities, to which the proceeds of the luncheons are applied.

We have this year a very fine faculty, and with the new plant we are looking forward to a larger field of development. There are great possibilities for the future, but none greater than that which has already been realized in the purchase of "Craigsides" for the use of

the school. We owe a great deal to the committee, Mr. George Denison, Mr. James Wakefield, and Mr. J. N. S. Williams, who have during the past months given much time and attention to the work of the school.

PROMINENT KONA CHURCHMAN PASSES AWAY

The passing from our midst of Mr. W. H. Greenwell on June 17th was a great shock to this whole community. He was apparently recovering from the effects of an operation and expected to return to his home in a few days.

To the Church in Kona, he has always been a faithful communicant and true friend. For some 30 years he has been Warden of the Mission, always ready by his advice and personal help to advance the interests of the Church's work.

As with the Church, so with the community at large; he was always willing generously to help those who sought his aid or advance, without respect to the position or race of those appealing to him. Actively interested in the civic affairs of Kona, his place as loyal friend and citizen will be difficult to fill, and his memory will live in this community and amongst its people, as one worthy of respect and sincere affection.—D. D. W.

Every Friday throughout the year will be At Home Day at St. Andrew's. All women who are interested in the Church, whether they are residents or guests, are urgently invited to attend these Friday at home days. The meetings will be held at the Bishop's House from ten o'clock until two with a light luncheon at twelve o'clock.

Sewing for the coming Fair in November is the program for the Fridays from now until the end of November.

MOTHERS' UNION REPORTS PROGRESS

A celebration of the Holy Communion in the interests of the Mothers' Union was held in St. Clement's Church by Bishop LaMothe on St. Peter's Day, the sixth anniversary of his consecration. Three new members were admitted by the Bishop at this service.

Members of the Union joined in intercession for the Lausanne Conference on Faith and Order, on Saturday, August 13th. Bishop Brent's prayer was used by all members.

It is requested that members of other branches of the Mothers' Union who may be in the islands either as residents or as visitors, make themselves known to the officers of the local branch. Information and periodicals can be obtained either at the Bishop's House, from Mrs. H. M. von Holt, President, or from Mrs. J. M. Morgan, Secretary, the latter at the Pleasanton Hotel. A neat badge to identify members of the Union is also available.

NEW FURNISHINGS DEDICATED

As a sort of birthday gift on the occasion of the 10th anniversary celebration, St. Mary's Chapel now rejoices in the possession of a beautiful new reredos, a handsome rood screen, a pair of five-branched candelabra, a new gradine, new frontal and superfrontal for the altar, a new lectern fall, and some new altar linen.

The Rev. James F. Kieb, who holds regular Sunday Evensong at the Mission, is responsible for the acquisition and installation of all these beautiful new furnishings. He personally planned and supervised all the work, and the result is that St. Mary's has now one of the most striking lovely interiors of any of our churches in the islands. He was

assisted by Mrs. Kieb and by Mrs. James A. Morgan. The triptych, which was formerly over the altar, has been installed in the baptistry, where it is very effective.

All these additions to the equipment of the chapel were dedicated by the Bishop of the District at a service of choral evensong on September 8th. A number of the clergy were present. The Rev. Mr. Kieb took the service, and brief addresses were made by him and by Bishop LaMothe, the latter paying tribute to the excellent work and influence of the three women workers of the Mission Home, Miss Hilda Van Deerlin, Miss Sara Chung, and Miss Margaret Van Deerlin.

HISTORY OF ST. MARY'S MISSION AND HOME

(Continued from Page 4)

of 65 little ones. The usual Kindergarten activities are maintained, and religious exercises and instruction are included.

We have troops of Boy Scouts and Girl Scouts and a Young People's Fellowship. The girls keep the Church brasses polished. The boys are taught to be servers at the Altar, carry the processional Cross and take up the offerings.

The dispensary is open every afternoon for the treatment of minor ailments and dressings. A baby clinic is held once a week with a doctor and nurses in attendance. A class for women who desired to learn English and one for those who wished to learn sewing were held during the evenings during the past year.

The Staff of St. Mary's consists of: Miss Hilda, Van Deerlin, Superintendent; Miss Sara Chung, Assistant; Miss Margaret Van Deerlin, Assistant; Miss Alice Guild, Assistant Kindergarten.

DISTRICT REGISTER BAPTISMS

At St. Andrew's Cathedral—Sept. 4, Albert Wo Mark, Edward Theodore Marion, by the Bishop; June 6, Brenda Cooks, June 20, Bernice Pauahi King, Helen Ladd N. Thompson, by Canon Ault; Aug. 23, Jan Wright Bowman, by Rev. F. N. Cullen; June 7, William K. Ishizu, by the Rev. T. R. Hinckley.

At Epiphany Church, Kaimuki—August 14, Minnie Myrtle Honey Kuleiala Todd, Kenneth Ernest Waimalu Todd, by the Rev. E. S. Freeman.

At St. Augustine's, Kohala—May 15, Thomas Kon, by the Rev. James Walker.

At St. Augustine's Korean Mission, Kohala—June 12, Kewn Yee Kim, by the Rev. James Walker.

At St. Paul's, Makapala—August 21, James Emil Rodenhurst, by the Rev. James Walker.

At the Church of the Good Shepherd, Wailuku—July 10, Vera Ermgard Sylva, by the Rev. J. Charles Villiers.

At St. John's, Kula—June 26, Hazel Tyau, Ethel Pang, by the Rev. J. Charles Villiers.

At Christ Church Kona—June 19th, Deborah Kaleiopapa Lane, by the Rev. D. Douglas Wallace.

At Holy Innocents', Lahaina July 17th, John Kanaiaupuni Eberly, by the Rev. F. N. Cockcroft.

At St. Andrew's Hawaiian Congregation. June 4th, Betty Jane Morse, John Davis Fry. June 18th, William Charles Lunalilo Taylor. July 18th, Molly Wilhelmina Kaimi. July 24th, Elizabeth Yvonne Kealoha Boyd. July 31st, Edward Redmond Chalmers. July 31st, Lillian Ngo Ching.—By the Rev. D. R. Ottmann.

MARRIAGES

St. Andrew's Cathedral—May 24,

Robert Chaplin and Ruth Burt, by LaMothe. May 27, William Armstrong White and Mary Jane Stewart; June 2nd, Edourd Howard Bodue and Marie Vasey; June 14th, Cornelius Wayson Williams and Dorothy Marguerita Hansen, by Canon Ault; June 25th, John Masato Tanimura and Ruby Rui Sakai, by the Rev. Thurston R. Hinckley; June 30th, William Jacob Holmes and Edith Marie Smith, by Bishop LaMothe; July 9th, Swinton Dunning Aldrich and Thelma Suzanne Wilson, by the Rev. J. L. Doty; July 14th, Tiller Allan Shockley and Katherine Kendall; July 16th, Robert George Aubrey Crowe and Esther Alice Hunziker, Samuel Clifford Montgomery and Marjorie Elizabeth Carpenter, Allen Lloyd Wooddell and Louise Watkins; July 17th, Lansing Grow Simmons and Euphemia Rose Wynn, Walter Herbert Bainbridge and Willie Karnes Hayes; July 18th, Benjamin Manson Rice and Roselle Covert Wall; August 21st, Gordon Deny Brown and Eleanor Jeannete Bell, by Bishop LaMothe; August 26th, Edward Alexander and Mona Sheather, by the Rev. F. N. Cullen; August 29th, Saffrey Rebello and Esther Lyau; September 16th, George Bruce Marshall and Molly Williams Rawson, by Bishop LaMothe.

At Epiphany Church, Kaimuki—July 12, Gustaf Pearson and Olinda Lederer. August 19, Herbert Nelson Hagglund and Eva Sinclair Rudbach. August 24, Richard Thomas Brackett and Eunice Colburn Rhoades. August 27, Herbert Au Yan Cheong and Rose Ako. By the Rev. Elmer S. Freeman.

At the Church of the Good Shepherd, Wailuku—April 29, Michael Ardagh Cassidy and Gertrude Henderson. June 14, Torao Shintani and Hatsune Nishikawa. September 9, Norboru Horio and Yoshie Natsui. By the Rev. J. Charles Villiers.

MISSIONARY APPORTIONMENT FUND

Receipts for Sept. 15, 1927.

	Apportion- ment	Jr. A. W. A. K	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish	\$4,500.00	\$170.00	\$315.50	\$2485.52	2971.02	\$350.00	\$.....
# St. Andrew's Haw'n. Cong.	500.00	.....	39.19	500.00	539.19	*52.50	52.50
St. Peter's	525.00	.....	275.53	.....	275.53	29.25	.....
St. Clement's	300.00	.....	30.68	133.60	164.28	52.50	52.50
# St. Elizabeth's	275.00	.....	260.00	60.00	320.00	*1750	17.50
# Epiphany	200.00	.....	77.06	150.30	227.36	*1750	17.50
St. Mary's	125.00	.....	102.11	.....	102.11	7.50	.....
# St. Mark's	100.00	.....	101.00	.....	101.00	6.00	.....
St. Luke's	150.00	.....	129.00	.....	129.00	11.75	.....
# Holy Trinity	130.00	.....	141.55	.....	141.55	11.75	.....
Good Shepherd	200.00	.....	60.00	40.00	100.00	29.25	.....
# Holy Innocent's, Lahaina	100.00	10.00	62.20	42.35	114.55	*17.50	17.50
# St. John's, Kula	25.00	.....	33.20	.....	33.20	*7.00	7.00
Holy Apostles, Hilo	200.00	.....	.....	.....	.....	22.25	.....
# St. Augustine's, Kohala	100.00	.....	75.00	25.00	100.00	*11.75	11.75
# St. Augustine's, Korean	50.00	.....	50.00	.....	50.00	*6.00	6.00
# St. Paul's, Makapala	100.00	.....	114.60	.....	114.60	*6.00	6.00
# St. James', Kamuela	50.00	.....	50.00	.....	50.00	*6.00	6.00
Christ Church, Kona	225.00	60.00	70.28	5.00	135.00	17.50	.....
Paauiio	35.00	.....	6.00	6.00	12.00	*6.00	6.00
St. James, Papaaloa	35.00	.....	.....	.....	.....	6.00	.....
West Kauai Missions	60.00	.....	14.43	.....	14.43	6.00	.....
# All Saints, Kapaa	100.00	15.00	9.05	100.00	124.05	*10.00	10.00
St. Andrew's Priory	.....	.....	175.00	.....	175.00	.....	.....
Iolani School	.....	.....	127.60	.....	127.60	.....	.....
Waiohinu	.....	.....	.....	.....	45.00	.....	.....
Loose Offering	.....	.....	23.25	.....	23.25	.....	.....
	8,085.00	\$255.00	\$2339.23	\$3547.77	\$6189.72	\$707.00	\$210.25

*Indicates apportionment or assessment paid in full

At Holy Innocents', Lahaina—August 9, George Paihinui and Elizabeth Manuia. September 3, Seichi Takatsuku and Otsuru Manmitsu. By the Rev. F. N. Cockcroft.

At Christ Church, Kona—June 14, Francis Jerome Cushingham and Frances Margaret Knutson. By the Rev. D. Douglas Wallace.

At St. Andrew's Hawaiian Congregation—June 8, Thomas Leonard Wood and Laura Tavares. June 23, Dr. Hyuk Chong Liu and Pearl Shu En Hoe. June 30, Henry Kong Young and Julia Spooner Rice. July 2, Frederick Henry George Kilbey and Lavaina Nalimaapa Apo.—By the Rev. D. R. Ottmann.

At All Saints', Kapaa—June 11, Mynderse Gross Van Hoese and Josephine Augusta Moragne. September 3,

Richard Penhallow and Olive Lillian McKeever. September 7, John Christopher Plews and Edith J. K. Rice. By the Rev. Henry A. Willey.

CONFIRMATIONS

At St. Andrew's Cathedral—May 22, 1927. Dorothy Mather Williams, Rose Louise Schleif, Elizabeth Kahakulani Gilman, Maria Kuole Yuen, Momi Kam Han Chung, Dorothy Telu Nagano, Jane Helen Miller, Thelma Evelyn Munson, Elizabeth Kuualoha Kiliona, Esther Chun, Emily Lihuea Hoopale. Presented by the Rev. D. R. Ottmann. August 27, 1927. Ann Shaw Ashley Barney, Madge Ellis Campbell Savage, Charles Campbell Savage, Presented by the Rev. J. Burt Webster.

At Christ Church, Kona—May 28th. Frances Jerome Cushingham, Presented by the Rev. D. Douglas Wallace.

DISTRICT DIRECTORY

The Rt. Rev. John D. LaMothe, D. D., Bishop
The Rev. Canon Wm. Ault, Secretary

HONOLULU

St. Andrew's Cathedral—Rt. Rev. John D. LaMothe; Rev. Canon William Ault; Rev. J. Lamb Doty.

St. Andrew's Cathedral Parish—Rt. Rev. J. D. LaMothe, Rev. Canon Wm. Ault.

St. Andrew's Hawaiian Congregation—Rev. Donald R. Ottmann.

St. Peter's (Chinese), Emma St.

Holy Trinity (Japanese), Emma St.—Rev. P. T. Fukao.

St. Elizabeth's (Chinese), Palama—Rev. James F. Kieb, Rev. Y. B. Woo.

St. Luke's (Korean), Palama—Rev. J. F. Kieb; Catechist, Noah Cho.

St. Mary's, Moiliili—Rev. Elmer S. Freeman.

St. Clement's, Wilder Ave. & Makiki St.
Rev. Wm. Ashe-Everest Rector-elect.

St. Mark's, Kapahulu—Rev. Donald R. Ottmann.

Epiphany, Kaimuki—Rev. Elmer S. Freeman.

MAUI

Good Shepherd, Wailuku—Rev. J. Charles Villiers.

Holy Innocents', Lahaina—Rev. F. N. Cockcroft.

St. John's, Kula—Rev. J. Charles Villiers.

HAWAII

Holy Apostles', Hilo.

Paaui & Papaaloa Missions—Rev. Wm. A. MacClean.

Christ and St. John's, Kona—Rev. D. Douglas Wallace.

St. James', Kamuela—

St. Augustine's, Kohala.

St. Augustine's, (Korean).

St. Paul's, Makapala.

Rev. James Walker,
Kohala

KAUAI

All Saints', Kapaa—Rev. H. A. Willey.

West Kauai Missions—Rev. J. L. Martin,
Waimea.

SCHOOLS AND INSTITUTIONS

St. Andrew's Priory, Emma Square—A Boarding & Day School for Girls. Principal—Sister Olivia Mary.

Iolani School, Nuuanu and Judd Sts.—Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.

Trinity School, Beretania St.—A Day School for Japanese. Principal—Mrs. Harry Marion.

St. Peter's Chinese School, Emma St.—Principal—Mrs. S. W. Chang.

St. Elizabeth's School, N. King St.—Principal—Miss Helen Tyau.

Proctor Lodge, Pua Lane—For Chinese Lads. Superintendent—Rev. J. F. Kieb.

St. Luke's Korean School—Superintendent—Noah Cho.

St. Mary's Mission Home and Day School, Moiliili—Principal Miss Hilda van Deerin.

St. Mark's Day School, Kapahulu—Superintendent—Mrs. C. C. Black.

Cluett House, Emma St.—A Home for Young Working Women. Manager—Miss Charlotte Teggart.

Holy Apostles', Hilo—A Night School for Japanese.

BURIALS

At St. Andrew's Cathedral—July 18, John Guild. August 13, August Haneberg, by the Bishop. May 19, Sara Ruth Lister. May 2, Benjamin Franklin Howland. June 2, Harold Gordon Spencer. June 19, Hoste McKane Harrison. June 20, George F. Obsorn, by Canon Ault.

At Christ Church, Kona—June 18, William Henry Greenwell, by the Rev. D. Douglas Wallace.

At St. Paul's, Makapala—June 8, Hattie Ai; August 29, George H. Haggerty, by the Rev. James Walker.

At St. Augustine's Korean Mission, Kohala—September 3, Alfred Lee, by the Rev. James Walker.

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